Arizona Department of Health Services	CONTRACTOR'S EXPI	ENDITURE REPORT	Purchase Order No.	ADHS
Accounting/Contracts	1. Contract Number	ADHS	Organizational Ref. No 1	
1740 W. Adams Street	2. Contractor Name		Organizational Ref. No 2	
Phoenix, Arizona 85007	3. Title of Program		Organizational Ref. No 3	
Invoice #	4. Reporting Period:	To		
	Contractor's D		penditures and Fixed Price	
5. COST REIMBURSEMENT (Actual Expenditures)	APPROVED Budget (Matches ORIGINAL Contract Price Sheet)	REVISED Budget (from ADHS INTERNA Adjustments)	Prior Report Period Year to Date Expenditures	Current Reporting Period Expenditures
A. Account Classification:	(a)		(b)	(c)
Personnel Services				
ERE				
Professional and Outside Services				
Travel Expenses				
Occupancy Expneses				
Operating Expenses				
Capital Outlay Expense				
Other Expenses				
Indirect (if authorized)				
Total	-	\$	- \$ -	\$ -
ADHS USE ONLY	THIS SECT	TION FOR ADHS ACCOUN	TING USE ONLY	7. CONTRACTOR CERTIFICATION
ADHS PROGRAM	Total Expenditures or tota	Fixed Price		I certify that this report has to the best of my knowledg
COORDINATOR CERTIFICATION:	Adj (if required):			expenditures and fixed price
☐ Performance satisfactory for payment	Less: Year to date payme	nts		upon our official accountin and consistent with the term
☐ Performance unsatisfactory, withhold paym	Adj (if required):			understood that the contra
☐ No payment due	Net payment due:			by the Department of Healtl information provided in this
				or mation provided in this
	FUNCTION	PPC	BFY AMOUNT	
PROGRAM COORDINATOR SIGNATURE/DATE				AUTHORIZED CONTRACTOR'S SIG
				DI EASE DRINT - DREDARED BY / E

X Cost Reimbursement -
Cumulative Actual Expenditure
☐ Fixed Price
☐ Periodic Report
☐ FINAL REPORT

Total Year to Date Expenditures	
(d)	
\$	-
\$	-
\$	-
\$	_
\$	_
\$ 	-
\$	-
\$	-
\$	-
\$	_

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s been examined by me, and e and belief, the reported e information is valid, based g records (book of account) ms of the contract. It is also ct payments are calculated h Services based upon s report.

SNATURE / TITLE / DATE

HONE NUMBER